"Love Lifted Me Recovery Ministries"

Colossians Bible Study — Colossians 3:20-25 & 4:1 Lesson #16

**INSTRUCTIONS: Read the entire section of Scripture in Colossians before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. (Most Scriptures used are from the New King James Version)

| | - | | , for this is well pleasing ome DISCOURAGED. | to the Lord. Fathers, do |
|---------------------------------|---------------------------------------|------------------------------|--|---|
| | •Ephesians 6:1-4 | "Children. | vour | in the Lord, for |
| | this is right. ' | your fat | her and mother,' which | is the first commandment with |
| | | ; 'That it may be | with you ar | d you may long |
| | on the earth.' And | d you, fathers (parer | nts), do | your |
| | | to | , but bring them up i | n the and |
| | | of the Lord." | | |
| | Proverbs 3:1-2 | "My, | do not forget my law, bu | t let your heart keep my |
| | commands; for | of | days and | they |
| | will add to you." | | | |
| | Proverbs 23:22 | "Listen to your ₋ | wh | no begot you, and do not |
| | | your | when she is ol | d." |
| | Proverbs 20:20 | "Whoever | his | or his |
| | | | t out in deep | |
| | | | generation that | |
| | | , and does not | its | There is a |
| | generation that is _ from its | | | , yet is not washed |
| us our salva | tion (salvation is by | | ONLY), but obedience | mandments does not EARN AFFECTS the QUALITY of |
| Fxo | dus 20:12 " | VOUR | and y | our. |
| that v | our | may be | upon the land which | h the Lord your God is giving |
| you." | | ay 50 | apon are raine mine | ir tilo Esta year esa is giving |
| Definition: asking us to | "OBEY in the LOR do something that is | s AGAINST a COMN | MAND of the Lord. The | nts as long as they are NOT same thing is meant by Eph. |
| | | | | MIT to your own husbands, AS |
| | | | | e is not to obey her husband, |
| | | | A WRITTEN COMMAND | |
| • Pro | verbs 3:11-12 | "IVIy son, ao | despise the | (discipline) |
| or the | Lora, nor detest (na | ate) HIS | ; for whom the | e Lord He |
| | | as a | [corrects] the _ | in whom he |
| deligh | ແຣ. verbs 22:6 " | | | in the |
| • 10 | verus 22.0 | and when he is old | bo will not | in the he from it." |
| - Dro | go, verbs 29:17 | and when he is old, | Vour son and ho will a | HOILI. |
| | ne will give | | _ your son, and he will (| give you; |
| yco, i | io will give | to your | | |

Definition: "PROVOKE your children TO WRATH" — "Wrath" means ANGER. Children need LOVING, CONSISTENT discipline, correction and TRAINING from their parents. If they don't get it; if

| | et NO DISCIPLINE, or INCO | | | | |
|---------|---------------------------------------|----------------------------|---------------------------|---------------------|----------------------|
| | R (the parents taking out th | | | | |
| | en will grow up ANGRY TH | | | | |
| | do is right," "I can NEVER P | | | | |
| | y to the child, but to THEIR | | , , | • | |
| | • Exodus 20:1-6 "Ther | <u>•</u> | , , | | |
| | brought you out of the land o | of Egypt, | _ of the | of | • |
| | You shall have no other god | | | | |
| | likeness of what is in heaver | | | | |
| | shall not worship them or se | | | | |
| | the | of | the | $_{}$ on the $_{-}$ | , |
| | on the third and fourth | | | | |
| | kindness (mercy) to thousar | ids, to those who | Me a | and keep My | commandments.'" |
| Definit | ion: "VISITING the INIQU | ITY of the FATHER | RS " — At first re | ading, it may | seem that God is |
| | the punishing by inflicting t | | | | |
| | NS the "iniquity of the father | | | | |
| | NSEQUENCES of what the | • | | | |
| | erving" them, which can me | - | | | _ |
| | power and other material, we | | - | | |
| | ed in, or you may know exac | • • | - | • | |
| | een witchcraft, occult activiti | - | | • • | • |
| | the name of "Christian." W | | | • | O . |
| | re Satanic activity, such as t | | - | | - |
| | ave been SET FREE by Jes | • | , . | | |
| | ur family's curse. | ous official, and you | | OIOL Betwee | ii Ood 3 bic33ii ig3 |
| | Deuteronomy 30:19-20a | "I call heaven s | and earth to witnes | e againet vou | today that I have |
| | set before you life and death | | | | |
| | | | | | |
| | | d your God, by | | | |
| | (clinging) to Him; for this is y | | | | |
| | (0gg) to 1, 101 time to 3 | <u></u> | _ and the length o | . your aayonn | |
| Definit | ion: "ADMONITION" — G | ENTLE reproof, cou | nsel or WARNING | of conseque | nces of |
| disobe | dience; ENCOURAGEMEN | Γ and advice, espec | cially in indicating c | luties and ob | oligations. |
| | | | , | | |
| 22-25 | Servants, obey in all things | your masters accord | ding to the flesh, no | ot with eye-se | ervice, as |
| | men-pleasers, but in sinceri | ty of heart, fearing C | God. And WHATI | EVER you DO | O, do it HEARTILY, |
| | as to the LORD and not to | men, knowing that f | rom the Lord you | WILL RECE | IVE the REWARD |
| | of the inheritance; for you se | | _ | | |
| | the WRONG which he has | | | | • |
| | | | | in | or |
| | •Colossians 3:17 , do | in the name of | the Lord Jesus, a | ivina | to God |
| | the Father through Hi | | | <u>9</u> ———— | |
| | | | . be | 1 | to those who are |
| | •Ephesians 6:5-6 your | according to the | , 23 | with fear and | trembling in |
| | sincerity of heart, | to | not with | roar and | , as |
| | men-pleasers, but as | servants of Christ | doing the | of | from the |
| | " | 23.74.76 01 0111101, | | | |
| | •Revelation 2:23 | "And all the ch | nurches shall know | that I am He | who |

| | | | to your | | |
|--|--|--|---|---|---|
| | I Peter 4:11 | "If anyone | | , let him speak as the ora | cles of God. |
| | If anyone | , | (serves), let him do it | as with the ability which (| God |
| | | | | _ may be | |
| | through | , | J | , to whom belong the | |
| | J | and the | dominion forever and | , to whom belong the ever. Amen." | |
| | •Galatians 6:7- | 9 "Do not l | pe deceived. God is n | not | : for |
| | whatever a man | | . that he will also | oot For he w | ho sows to his |
| | flesh (the "old m | an", our SIN NA | ATURE) will of the | reap | |
| | | | | oirit will of the Spirit reap e | verlasting life. |
| | | | | , for in due season w | |
| | we do not lose h | - | o doning | , 101 111 000 0000011 W | o onan roap n |
| we will alwa as "WHATE it with a goo commands that inner m the Israelite serve God | ays KNOW what to EVER you DO, do od attitude, glad he is what He considerative and attitude es were under the consideration with JOY and a G | do, and how to it HEARTILY, a art, and without ers "good works of the heart is a urse not only bullet and heart" and | do it in a manner that is to the LORD," exc grumbling and comp s," but God sees what is important as the out ecause of their disobe | o know Him and His word t is glorifying to God. The ept that the word "heartily laining. Obedience to God motive is behind the word tward deed. Deuteronord edience, but because the rong. Works done with words. | is is the same means to do od's ks we do, and my 28:47 says |
| are "wood, | hay, and straw" - n | o rewards! | | | |
| •I C | orinthians 10:31 | "Therefore, | whether you eat or d | lrink, or | you |
| | , do t | o the | of | " -• | |
| someone is •Ma | s WATCHING. I tthew 6:5 "A Llove to pray standi | nd when you pi | ray, you shall not be I | is right, or working hard C | |
| they ONL | by _Y reward]." | · | Assuredly, I say to y | ou, they have their reward | nev may be |
| ONL Definition: HUMAN, so TO US toda • Ep | by by by by by by by for these would be on ay in our EMPLOYE hesians 6:7-8 | ording to the Fur earthly "mast EE/EMPLOYER "With good wil Knowin the same | Assuredly, I say to y "LESH" — "According ters", or EMPLOYERS trelationships. I doing | g to the FLESH" in this constitution ou, they have their reward grant to the FLESH. These scriptural principles, as to the anyone, whether h | ney may be d [this is their ontext means iples APPLY , and |

(His "Second Coming"), we will ALL stand before His judgment seat, the Judgment Seat of Christ. This is after our resurrection, and we as Believers in Christ must appear before the Judgment Seat of Christ in order to be judged on our works. This judgment for Believers ONLY, and is ONLY to see whether we will receive REWARDS or NOT - it is NOT for salvation. We are already SAVED by FAITH in Jesus Christ. Remember, the Believer's judgment for SIN has already fallen on Jesus Christ, Jesus has already taken our punishment on the cross, and we will not have to suffer the wrath of God (see II Cor. 5:18-21, I Thess. 5:9, I Thess. 1:10, and Isaiah 53:5-6 & 10-12).

| of | | | | |
|---|---|--|---|--|
| OI | $__$, that each one may $_$ | th | e things | in the |
| | , according to what he ha | as, w | hether | or" |
| •Romans 14:10- | 12 "But why do you | judge your brother? | Or why do you sl | how contempt for |
| your brother? Fo | or shall | stand before the | | _ |
| of _ | For it | is written, 'As I live, s | says the Lord, ever | y knee shall bow |
| to Me, and every t | congue shall confess to C | God.' So then each | of us shall give | of |
| himself to God." | | | | |
| Matthew 6:19-2^a | "Do not lay up for | yourselves | on eartl | h, where moth and |
| | here thieves break in ar | | | |
| | , where neither moth | | | |
| steal. For where | your | _ (REWARD) is, the | re your | will be also. |
| Revelation 22:1 | 2 "And behold, I an | າ | quickly, and My | is |
| with Me, to | to everyone acco | rding to his | | |
| •I Corinthians 3: | 11-15 "For no othe | er | can anyone la | ay than that which |
| is laid, which is | | Now if a | anyone | on this |
| | with gold, silver, pre | cious stones, wood, | hay, straw, each o | ne's |
| will become manif | est; for the Day (of judgr | ment) will declare it, I | because it will be re | evealed by fire; |
| | will e | | | |
| | which he has | | | |
| | | | | |
| he will | a | . If anyone's | | , he will |
| | a ; but he | | is | |
| | a ; but he | | is | |
| suffer tion: "He who doe | ; but hees WRONG will be repa | will be | is is, yet so as which he has DOI | through NE" – The |
| suffer" tion: "He who doe us statement abou | ; but hees WRONG will be repa t receiving "the reward o | will be iid for the WRONG if the inheritance fror | is is, yet so as which he has DOIn the Lord" is spea | through NE" - The Iking of rewards in |
| suffer" tion: "He who doe us statement abou n, but this stateme | ; but he es WRONG will be repa t receiving "the reward o nt is speaking of consec | will be will be will be will be will be will be grown to the inheritance from the inheritance from the process of our action will be grown action will be grown to the process of our action will be grown to the process of our action will be grown to the process of our action will be grown to the process of our action will be grown to the process of our action will be grown to the process of the proc | is is, yet so as which he has DOI the Lord" is spea | through NE" – The Iking of rewards in Remember, Paul is |
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| tion: "He who doe us statement abou n, but this stateme king about servant t punishment from | es WRONG will be repair t receiving "the reward on t is speaking of consects and masters, so he is their masters, even p | will be will be will be will be will be wrong the inheritance from the servant warning the servant possibly going to prison. | which he has DOI m the Lord" is spea ons in this life. Ints that if they do on. In the Roman | through NE" - The Iking of rewards in Remember, Paul is wrong, they can society, the |
| tion: "He who doe us statement abou n, but this stateme king about servant t punishment from | es WRONG will be repart receiving "the reward of consects and masters, so he is matheir masters, even pay slave, if he were caughters. | will be wrong will be the wrong will be wrong the inheritance from the warning the servant bossibly going to prise the could even be dead | which he has DOI m the Lord" is spea ons in this life. Ints that if they do on. In the Roman ath. Yes, God wil | through NE" - The king of rewards in Remember, Paul is wrong, they can society, the I punish the |
| tion: "He who doe us statement abou n, but this stateme king about servant t punishment from ment for a runawa ed for the wrong th | es WRONG will be repair t receiving "the reward on t is speaking of consects and masters, so he is their masters, even pay slave, if he were caughter | will be will be will be will be will be the inheritance from action warning the servant cossibly going to prisont, could even be deagment, and Christian | which he has DOI m the Lord" is spea ons in this life. If its that if they do on. In the Roman ath. Yes, God wil ns will be discipli | through NE" - The Iking of rewards in Remember, Paul is wrong, they can I society, the I punish the ned by God if we |
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| tion: "He who doe us statement abou n, but this stateme king about servant t punishment from ment for a runawa ed for the wrong the y and do wrong. ng punishment for •Revelation 3:19 | es WRONG will be repart receiving "the reward of the receiving of consects and masters, so he is their masters, even pay slave, if he were caughter their masters at the judge However, in the contest. | will be will be will be will be f the inheritance from quences of our action warning the servant possibly going to prison, could even be deagment, and Christian at here, this is referring lone in this world. | which he has DOI m the Lord" is spea ons in this life. If nts that if they do on. In the Roman ath. Yes, God wil ns will be discipli ng to servants doir | through NE" - The king of rewards in Remember, Paul is wrong, they can society, the I punish the ned by God if we ng wrong and |
| tion: "He who doe us statement abou n, but this stateme king about servant t punishment from ment for a runawa ed for the wrong the y and do wrong. ng punishment for •Revelation 3:19 Therefore be zeale •Revelation 3:2-3 | es WRONG will be repair t receiving "the reward on t is speaking of consects and masters, so he is m their masters, even pay slave, if he were caugh they have done at the judg However, in the context the wrong they have do "As many as I ous and Be watchful, and | will be will be will be will be f the inheritance from quences of our action warning the servant possibly going to prison the could even be dear gment, and Christian at here, this is referring tone in this world, I strengthen the thing | which he has DOI m the Lord" is spea ons in this life. If nts that if they do on. In the Roman ath. Yes, God wil ns will be discipli ng to servants doir and s which remain, the | through NE" - The Iking of rewards in Remember, Paul is wrong, they can I society, the I punish the ned by God if we ng wrong and at are ready to die |
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| tion: "He who doe us statement abou n, but this stateme king about servant t punishment from ment for a runawa ed for the wrong the ey and do wrong. ing punishment for • Revelation 3:19 Therefore be zeale • Revelation 3:2-3 for I have Remember therefore | es WRONG will be repair t receiving "the reward on t is speaking of consects and masters, so he is m their masters, even pay slave, if he were caugh they have done at the judg However, in the context the wrong they have do "As many as I ous and Be watchful, and | will be will be wid for the WRONG of the inheritance from quences of our action warning the servant possibly going to prison, could even be dear gment, and Christian at here, this is referring tone in this world, I strengthen the thing ed and heard; hold for the service of the could be a served as a served a | which he has DOI m the Lord" is spea ons in this life. If nts that if they do on. In the Roman ath. Yes, God wil ns will be discipli ng to servants doir and s which remain, the before ast and | NE" - The liking of rewards in Remember, Paul is wrong, they can society, the I punish the ned by God if we ag wrong and |

Definition: "SAVED AS BY FIRE" — This refers to people who have received Jesus as Savior, been born again, and are SAVED, but who have never really made Jesus LORD of ALL in their life. This person may make it to heaven, but will receive NO REWARDS!! All of their so-called good works were done in their own human strength (in the FLESH), and are WORTHLESS (Jesus said, "Without Me, you can do NOTHING." John 15:5) — The worthless, human "works" will be burned up. The picture here is similar to a person escaping from a burning house, and they make it out alive, but ALL THEIR POSSESSIONS are burned up, and they have NOTHING! This also applies to "death bed" conversions, such as the thief on the cross (Luke 23:39-43), where the person has **no time** to do any GOOD WORKS.

| Chap | oter 4 | | | | |
|------|---|--|---|--|--|
| 1 | Masters, give your servant •Ephesians 6:9 | ts what is just and fair "And you, | | | |
| | | | threatening, knowing that your own also is in | | |
| | | | , and there is no with Him." | | |
| | Romans 2:11 | "For there is no | with God." | | |